

No.F.2(12)-GA(P&T)/05/P
GOVERNMENT OF TRIPURA
GENERAL ADMINISTRATION (PERSONNEL & TRAINING) DEPARTMENT

Dated, Agartala, the 25th August, 2026.

NOTIFICATION

In the interest of public service, the Governor is pleased to order as follows with immediate effect and until further orders :-

- i. Shri Subhash Chandra Saha, IAS, Additional Secretary, Govt. of Tripura, Revenue Deptt., Agartala with additional charges of Director (Projects), SLMC of RD Deptt., Mission Director, Swachha Bharat Mission (Grameen) and Competent Authority, IGGL is relieved from the additional charges of Director (Projects), SLMC of RD Deptt., and Mission Director, Swachha Bharat Mission (Grameen). He will continue to hold the additional charge of Competent Authority, IGGL, in addition.
- ii. Shri Sagar Sobhan Debnath, IAS, Joint Secretary, Govt. of Tripura, Rural Development Deptt. will also hold the charges of Director (Projects), SLMC of RD Deptt. and Mission Director, Swachha Bharat Mission (Grameen), in addition.

By order of the Governor,

Digitally signed by
Hena Debbarma
Date: 25-08-2026
18:06:28

(H. Debbarma)

Deputy Secretary to the Government of Tripura.

Copy to :-

1. Secretary to the Governor, Tripura, Lok Bhavan, Agartala.
2. Secretary to the Chief Minister, Tripura, Agartala.
3. Offices of all Ministers, Tripura, Agartala.
4. All Principal Secretaries / Secretaries / Special Secretaries, Agartala.
5. PS to the Chief Secretary, Tripura, Agartala.
6. Accountant General (A & E) / (Audit, Report Section), Tripura, Agartala.
7. Finance (Estt. Br.) / GA (SA) / GA(AR)/ RD / Urban Dev. Deptt., Agartala.
8. Director, Urban Development / Projects, SLMC of RD Deptt., Agartala.
9. Confidential Section, O/o the Chief Secretary, Tripura, Agartala.
10. Manager, Govt. Press, Agartala – for publication.
11. Director, IT, Agartala *with request to upload the same in the State Portal.*
12. Treasury Officer, Agartala TO No. I & II, West Tripura.
13. Shri Subhash Chandra Saha, IAS, Addl. Secy., Govt. of Tripura.
14. Shri Sagar Sobhan Debnath, IAS, Joint Secretary, Govt. of Tripura.
15. Personal files / Guard file.